ARCHITECTURAL DRAWINGS

FOR

NEW SOE 2 (1+1)

SAMAGRA SHIKSHA GANDHINAGAR

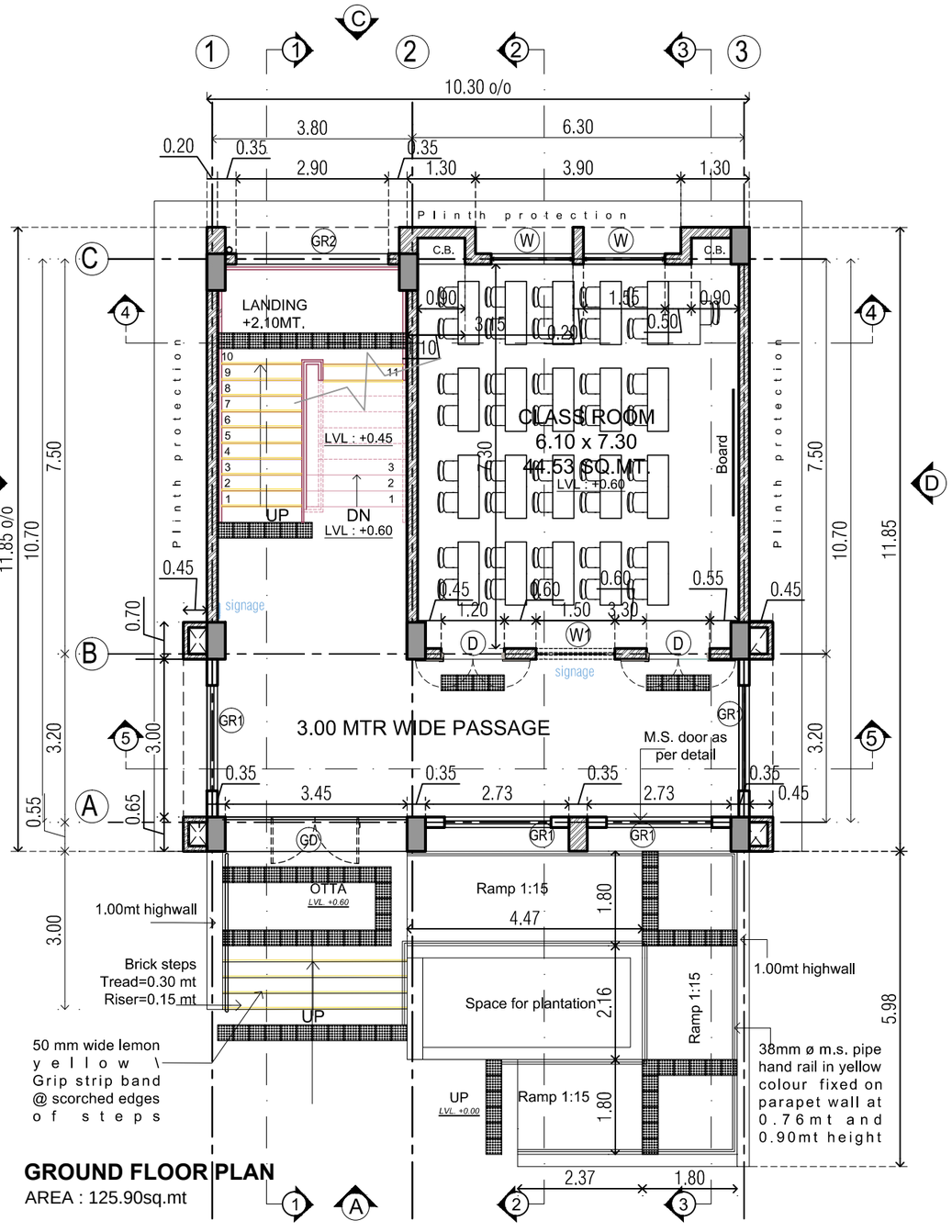
YEAR 2025-26

GENERAL NOTE :-

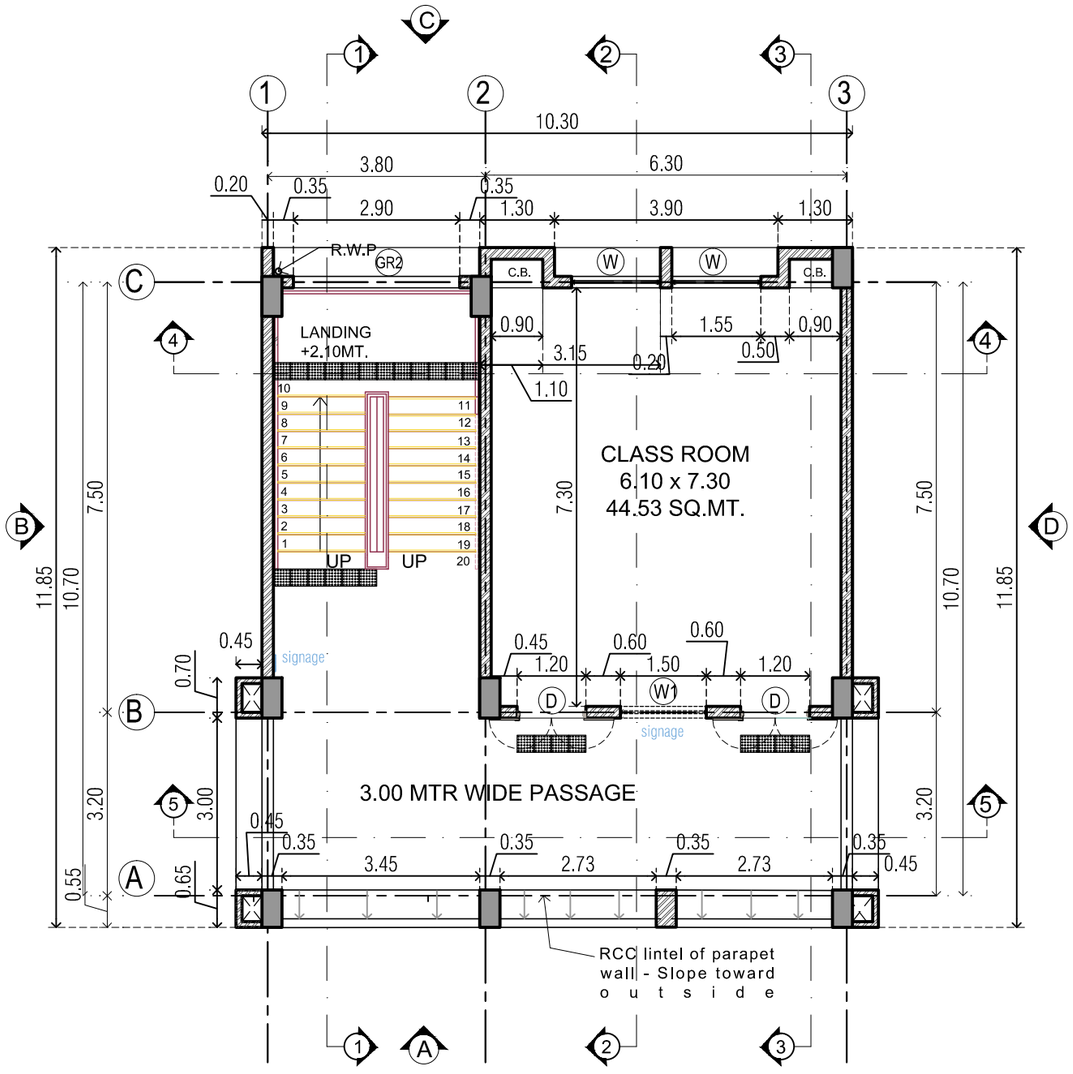
1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.
5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION.
8. REFER THE LATEST REVISED DRAWING.

FLOORS	ROOMS	AREA
GROUND FLOOR	1 CLASS ROOMS	125.90
FIRST FLOOR	1 CLASS ROOMS	125.90
SECOND FLOOR	-	-
TERRACE	STAIR CABIN	28.80
	TOTAL	280.60

SHEETS	
1	SITE PLAN
2	GROUND FLOOR PLAN & FIRST FLOOR PLAN
3	TERRACE PLAN & UPPER TERRACE PLAN
4	FRONT , RIGHT, REAR AND LEFT SIDE ELEVATION
5	SECTION-1, SECTION-2, SECTION-3, SECTION-4
6	SECTION-5 & DOOR WINDOW SCHEDULE

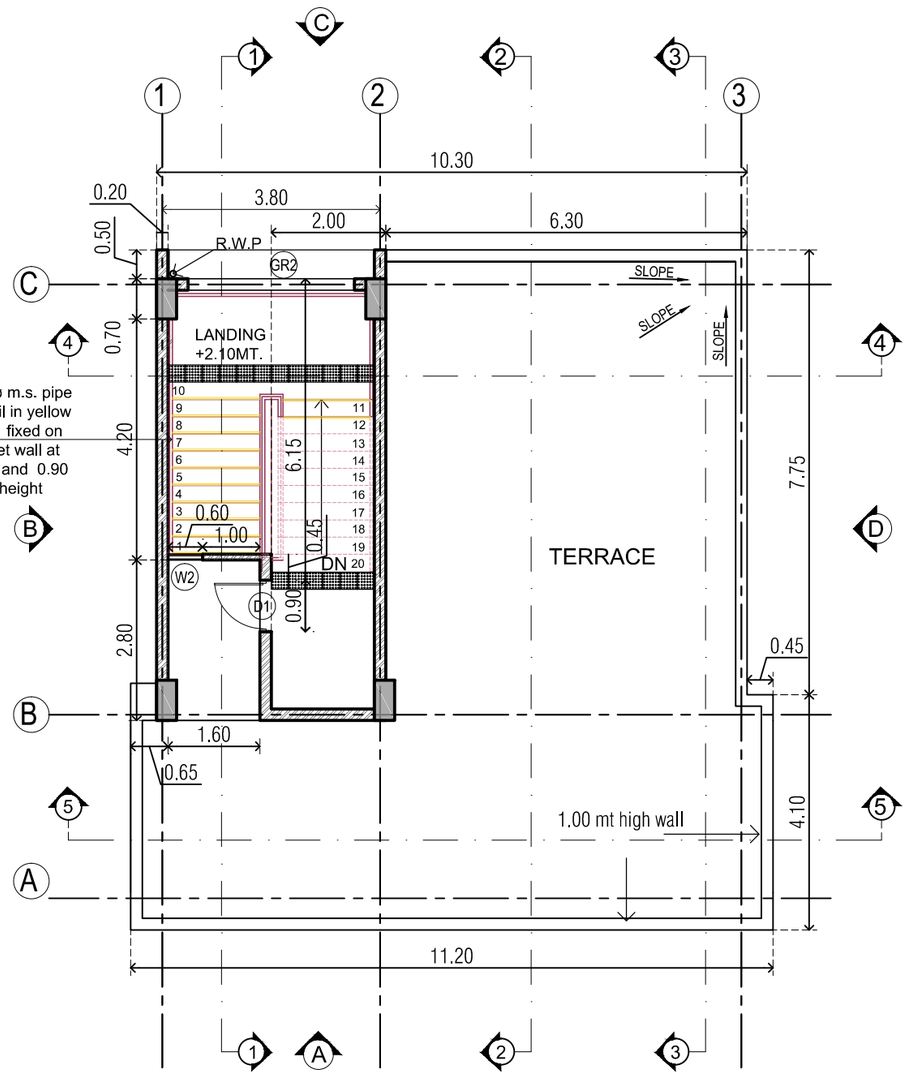


GROUND FLOOR PLAN
AREA : 125.90sq.mt



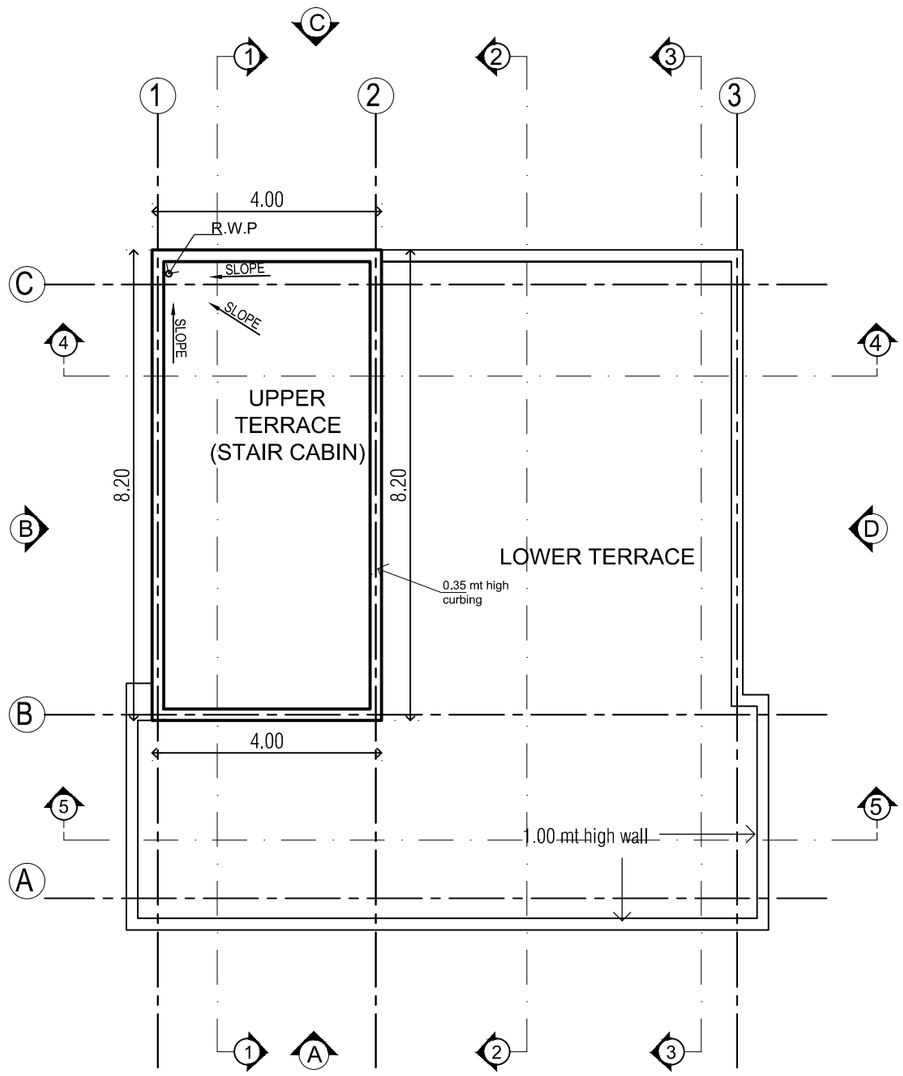
FIRST FLOOR PLAN
AREA : 125.90sq.mt

THIS DRAWING IS THE PROPERTY OF SAMAGRA SHIKSHA GUJARAT AND IT CAN NOT BE CHANGED OR REPRODUCED WITHOUT ARCHITECT'S WRITTEN PERMISSION.



TERRACE FLOOR PLAN

AREA : 28.80SQ.MT



TERRACE FLOOR PLAN (STAIR CABIN)

ALL DIMENSIONS ARE IN METERS

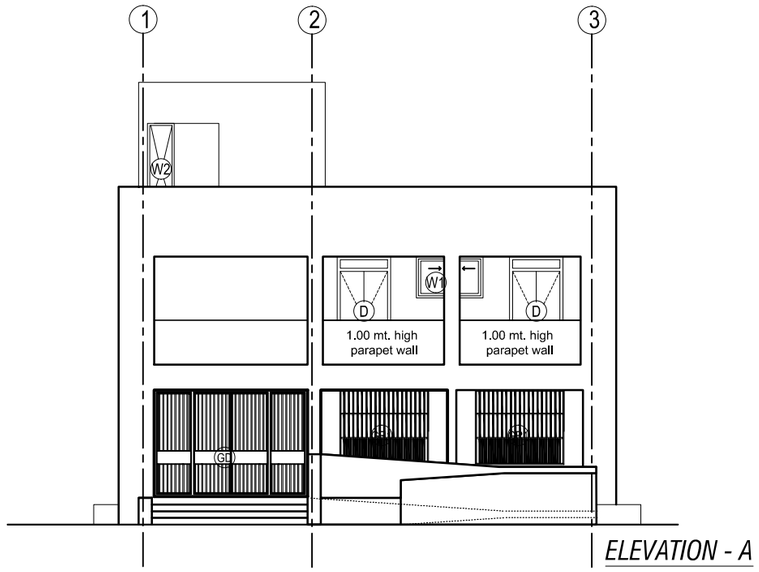
SAMAGRA SHIKSHA
GOVERNMENT OF GUJARAT,GANDHINAGAR
Vidhya Samiksha Kendra, Sector 19,
Gandhinagar - 382021. Gujarat.

NOTE:-
1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.
5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION.
8. REFER THE LATEST REVISED DRAWING.

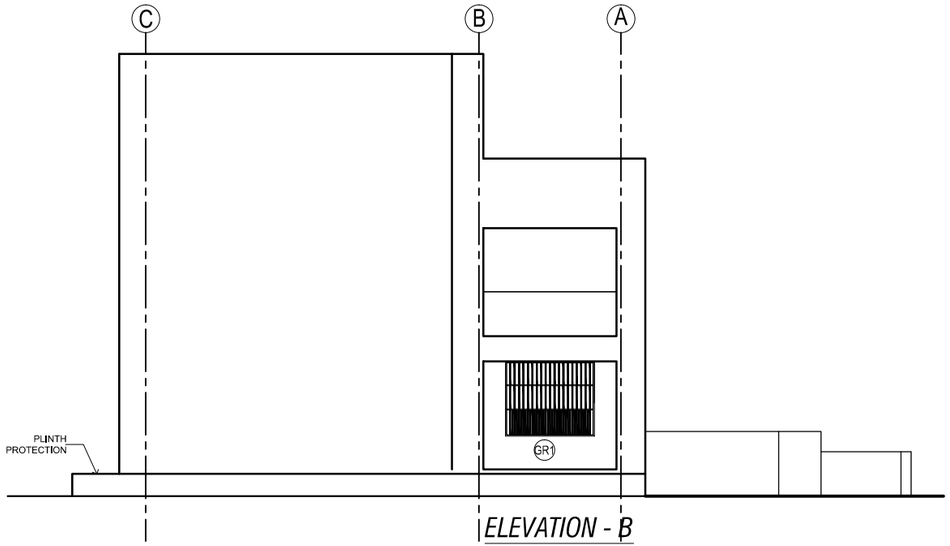
REV:	DESCRIPTION:	BY:	DATE:
R0	description	--------	xx/xx/xx

TITLE: S0E 2 1+1			NORTH
DRAWING TITLE: TERRACE FLOOR PLAN_ WORKING			
DRAWN: SNEHA	CHECKED: ASSI. ARCHITECT	APPROVED ADDITIONAL SPE	APPROVED STATE PROJECT ENGINEER
DRAWING NO: SS/SOE/PLAN/TF/WORKING/02	DATE: 04/12/2024	SCALE: NTS	SHEET NO. 03

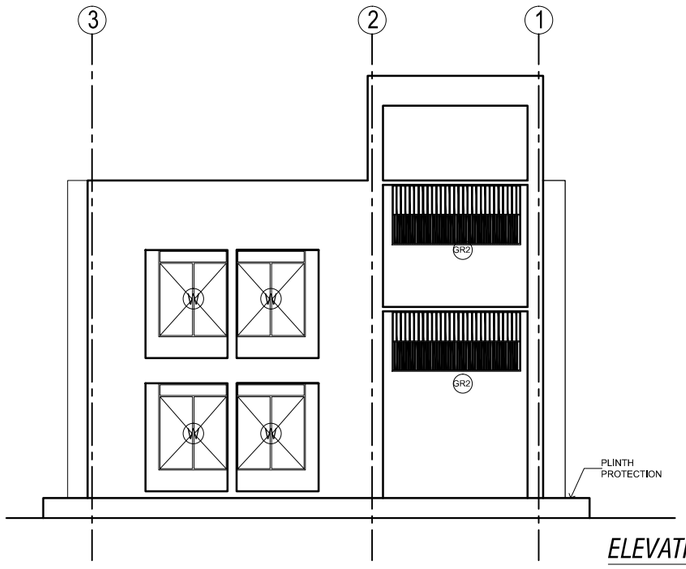
THIS DRAWING IS THE PROPERTY OF SAMAGRA SHIKSHA GUJARAT AND IT CAN NOT BE CHANGED OR REPRODUCED WITHOUT ARCHITECT'S WRITTEN PERMISSION.



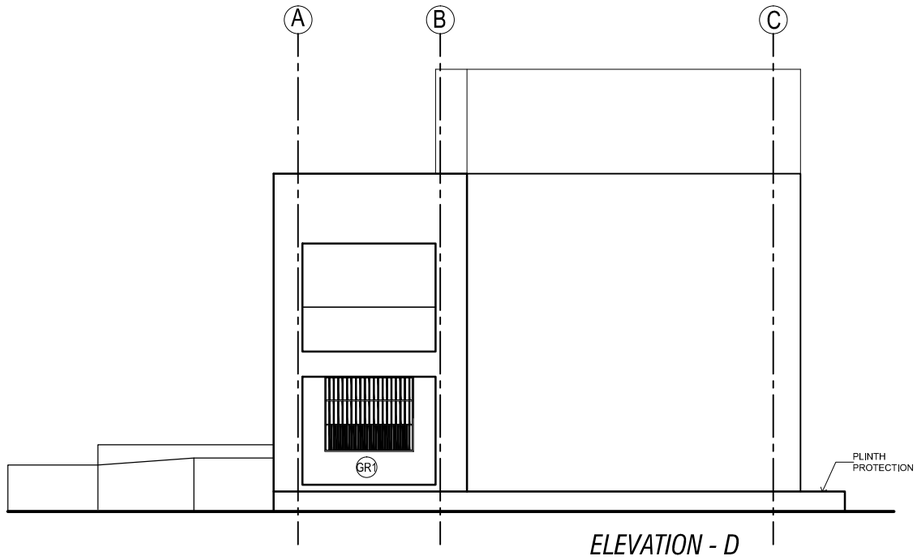
ELEVATION - A



ELEVATION - B



ELEVATION - C



ELEVATION - D

ALL DIMENSIONS ARE IN METERS

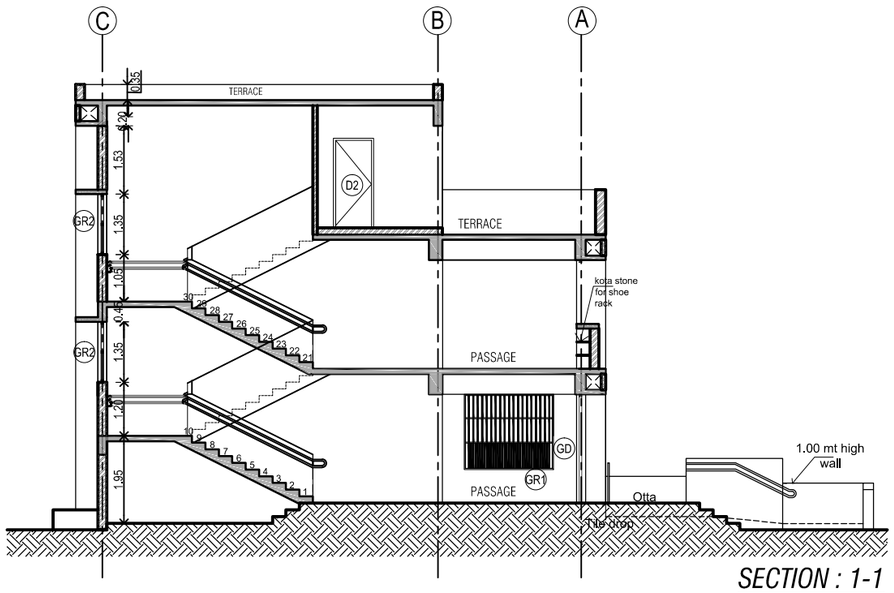
SAMAGRA SHIKSHA
GOVERNMENT OF GUJARAT,GANDHINAGAR
Vidhya Samiksha Kendra, Sector 19,
Gandhinagar - 382021. Gujarat.

NOTE:-
1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.
5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION.
8. REFER THE LATEST REVISED DRAWING.

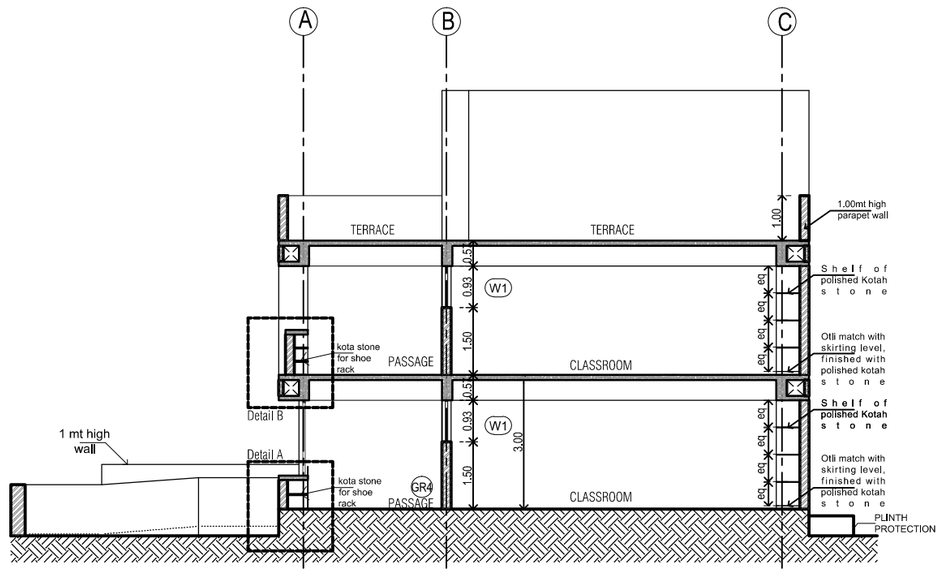
REV:	DESCRIPTION:	BY:	DATE:
R0	description	--------	xx/xx/xx

TITLE: S0E 2 1+1			NORTH
DRAWING TITLE: ELEVATION A ,B, C & D_WORKING			
DRAWN: SNEHA	CHECKED: ASSI. ARCHITECT	APPROVED ADDITIONAL SPE	APPROVED STATE PROJECT ENGINEER
DRAWING NO: SS/SOE/ELE/A,B,C,D/WORKING/03	DATE: 04/12/2024	SCALE: NTS	SHEET NO. 04

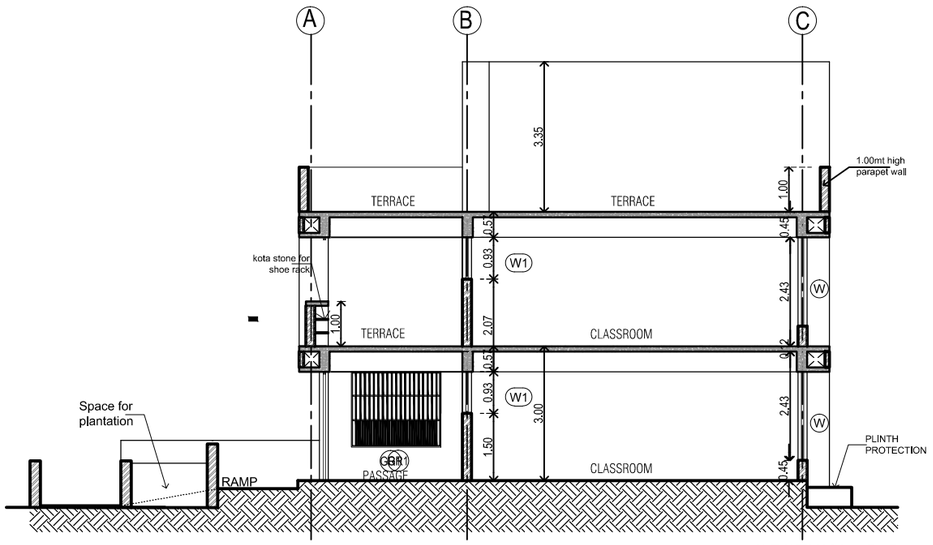
THIS DRAWING IS THE PROPERTY OF SAMAGRA SHIKSHA GUJARAT AND IT CAN NOT BE CHANGED OR REPRODUCED WITHOUT ARCHITECT'S WRITTEN PERMISSION.



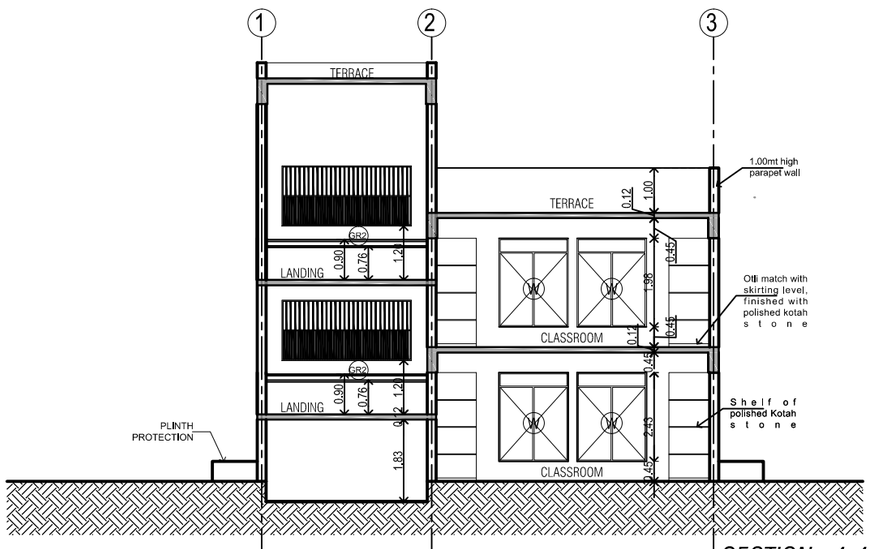
SECTION : 1-1



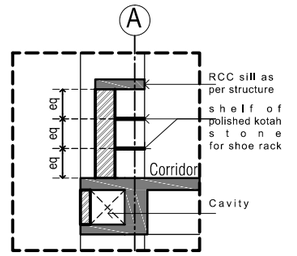
SECTION : 3-3



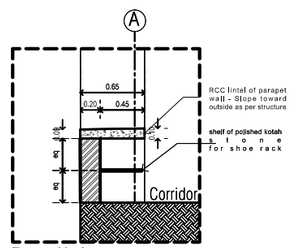
SECTION : 2-2



SECTION : 4-4



Detail B
In built shoe rack detail



Detail A
(In built shoe rack detail)@ ramp side

ALL DIMENSIONS ARE IN METERS

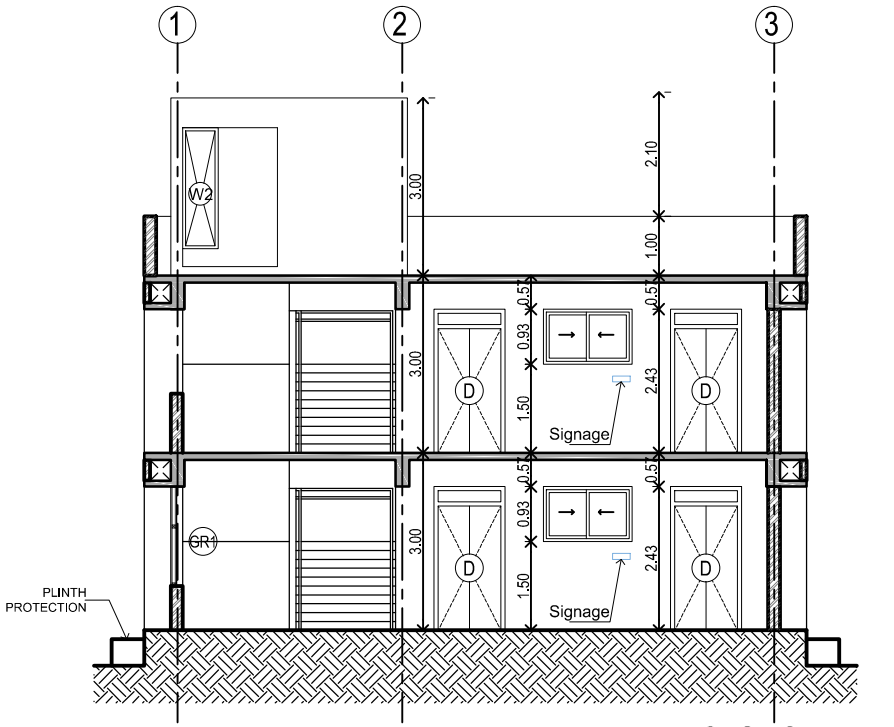
SAMAGRA SHIKSHA
GOVERNMENT OF GUJARAT,GANDHINAGAR
Vidhya Samiksha Kendra, Sector 19,
Gandhinagar - 382021. Gujarat.

NOTE:-
1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.
5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION.
8. REFER THE LATEST REVISED DRAWING.

REV:	DESCRIPTION:	BY:	DATE:
R0	description	--------	xx/xx/xx

TITLE: SOE 2 1+1			NORTH
DRAWING TITLE: SECTION 1,2,3,4_ WORKING			
DRAWN: SNEHA	CHECKED: ASSI. ARCHITECT	APPROVED ADDITIONAL SPE	APPROVED STATE PROJECT ENGINEER
DRAWING NO: SS/SOE/SEC/1,2,3,4/WORKING/04	DATE: 04/12/2024	SCALE: NTS	SHEET NO. 05

THIS DRAWING IS THE PROPERTY OF SAMAGRA SHIKSHA GUJARAT AND IT CAN NOT BE CHANGED OR REPRODUCED WITHOUT ARCHITECT'S WRITTEN PERMISSION.



SECTION : 5-5

AREA CALCULATION:

GROUND FLOOR PLAN	= 125.90
FIRST FLOOR PLAN	= 125.90
TERRACE	= 28.80
TOTAL AREA	= 280.60 SQ. MT.

GRILL SCHEDULE				
TYPE	SIZE	LINTEL	SILL	NOS.
GD	3.50 x 2.43	BEAM BOTTOM	-	01
GR1	2.85 x 1.68	BEAM BOTTOM	0.75	04
GR2	2.90 x 1.35	BEAM BOTTOM	1.20	02

DOOR WINDOW SCHEDULE				
TYPE	SIZE	LINTEL	SILL	NOS.
D	1.20 x 2.43	BEAM BOTTOM	-	04
D1	0.90 x 2.10	BEAM BOTTOM	-	01
WINDOW SCHEDULE				
W	1.55 x 1.98	BEAM BOTTOM	0.45	04
W1	1.50 x 0.93	BEAM BOTTOM	1.50	02
W2	0.60 x 1.85	BEAM BOTTOM	0.45	01

ALL DIMENSIONS ARE IN METERS

SAMAGRA SHIKSHA
GOVERNMENT OF GUJARAT,GANDHINAGAR
Vidhya Samiksha Kendra, Sector 19,
Gandhinagar - 382021. Gujarat.

NOTE:-
1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.
5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
7. CONTRACTOR SHALL VERIFY SITE CONDITION AND DIMENSIONS BEFORE EXECUTION.
8. REFER THE LATEST REVISED DRAWING.

REV.	DESCRIPTION	BY:	DATE:
R0	description	----------	xx/xx/xx

TITLE: SOE 2 1+1
NORTH
DRAWING TITLE: SECTION 5_ WORKING
DRAWN: SNEHA | CHECKED: ASSI. ARCHITECT | APPROVED: ADDITIONAL SPE | APPROVED: STATE PROJECT ENGINEER
SHEET NO. 06
DRAWING NO: SS/SOE/SEC/5/WORKING/05
DATE: 04/12/2024
SCALE: NTS